



**VIRGINIA ASSOCIATION OF MINISTERS' WIVES AND MINISTERS' WIDOWS, INC.**

**REV. DR. PATRICIA A. WORMLEY, PRESIDENT**

**THE ANTRYNETTE S. WALKER  
LOCAL CHAPTER ACHIEVEMENT AWARD**

This is an award presented to the local alliance for outstanding support of the objectives of the Virginia Association of Ministers' Wives and Ministers' Widows. The categories and criteria are as follows:

- I. Membership Growth 25 Points**  
The local chapter with the largest increase in membership as determined by percentage by annual growth. Up to 25 points may be awarded.
- II. Community Involvement 25 Points**  
The local chapter must submit a summary of their involvement in the community. Up to 25 points may be awarded.
- III. Overall Support to the State 50 Points**
- A. Support to the Queen's Pageant
  - B. Two Pence Rally
  - C. Scholarship Fund
  - D. Retreat – Number of Member/Number of Members attending
  - E. Attendance at state meeting (proposed)

The local with the highest number of points will receive this distinguished award.

**Applications due by April 1<sup>st</sup>**

Please submit applications to the Chair of Advisory Council:

**Dr. Ellen Jamerson  
Advisory Chair – VAMWMW  
1115 Vicar Road  
Danville, VA. 24540  
Ladyellenj16president@gmail.com**



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REV. DR. PATRICIA A. WORMLEY, PRESIDENT

THE ANTRYNETTE S. WALKER LOCAL CHAPTER ACHIEVEMENT AWARD

Deadline: April 1<sup>st</sup>

APPLICATION FORM

LOCAL ALLIANCE: \_\_\_\_\_

PRESIDENT: \_\_\_\_\_

- I. **MEMBERSHIP GROWTH** (May 2024 – April 2025) **25 POINTS**
  - A. TOTAL MEMBERSHIP \_\_\_\_\_
  - B. NUMBER OF NEW MEMBERS \_\_\_\_\_
  - C. PERCENTAGE OF INCREASE \_\_\_\_\_

- II. **COMMUNITY INVOLVEMENT (LIST ACTIVITIES)** **25 POINTS**

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\_\_\_\_\_

\_\_\_\_\_

- III. **SUPPORT TO THE STATE (CURRENT CONVENTION)** **50 POINTS**
  - A. QUEEN'S PAGEANT (Participation - Yes/No) \_\_\_\_\_
  - B. TWO PENCE RALLY (Contribution - Yes/No) \_\_\_\_\_
  - C. SCHOLARSHIP FUND (Yes/No) \_\_\_\_\_
  - D. RETREAT ATTENDANCE - Percentage  
(Number of Member/Number of Members attending) \_\_\_\_\_
  - E. STATE ATTENDANCE (Approximate number) \_\_\_\_\_

Submitted by: \_\_\_\_\_